



# 2024 MLS Annual Membership Form

Please complete and sign this application and mail it to:

Maricopa Live Steamers

Attn: MLS Treasurer

22822 N. 43<sup>rd</sup> Ave, Glendale, AZ 85310

Contact: Joe Kalisak, [treasurer@maricopalivesteamers.com](mailto:treasurer@maricopalivesteamers.com)



2024 dues must be paid between October 1<sup>st</sup> 2023 and no later than December 31<sup>st</sup> 2023

Anyone with **personal equipment stored on MLS property** must pay Resident Membership dues.

Registration may be completed by filling in this form online and mailing or delivering it with a check to the above address. If payment is made through PayPal, mail or deliver your signed form. Please consider a donation to defray the club expenses for this convenience.

**Renewal: Has your information changed from last year? YES**

**New Membership** [Be certain to complete the [liability waiver](#) required by Maricopa County Parks]

\* [Junior member: age 13-17. Under 13 included under primary member]

|                         |   |       |                      |              |
|-------------------------|---|-------|----------------------|--------------|
| Name: Primary Member    | _____   | \$180 | <input type="text"/> | <b>TOTAL</b> |
| Name: Spouse/Partner    | _____   | \$ 40 | <input type="text"/> |              |
| Name(s): Junior Member* | _____ #: <input type="text"/> Per child <input type="checkbox"/> x <input type="checkbox"/> | \$ 15 | <input type="text"/> |              |
| Street                  | _____ City _____ State _____ Zip _____  |       |                      |              |
| Email                   | _____ Phone _____ Cell: <input type="checkbox"/> Home: <input type="checkbox"/>             |       |                      |              |

### Non-Resident Membership (more than 75 miles from Phoenix)

|                      |   |       |                      |
|----------------------|---|-------|----------------------|
| Name: Primary Member | _____   | \$ 50 | <input type="text"/> |
| Name: Spouse/Partner | _____   | \$ 15 | <input type="text"/> |
| Street               | _____ City _____ State _____ Zip _____  |       |                      |
| Email                | _____ Phone _____ Cell: <input type="checkbox"/> Home: <input type="checkbox"/> |       |                      |

### Stand-alone Junior Membership must have a sponsor that is a Resident Member Age 13-17

|                       |       |       |                      |
|-----------------------|-------|-------|----------------------|
| Name of Junior Member | _____ | \$ 25 | <input type="text"/> |
| Name of Sponsor       | _____ |       |                      |

|                         |       |            |                      |
|-------------------------|-------|------------|----------------------|
| <b>Track Rental Fee</b> | _____ | Enter Amt: | <input type="text"/> |
|-------------------------|-------|------------|----------------------|

### Optional Fees:

|  |                                  |       |                      |
|--|----------------------------------|-------|----------------------|
| Club Locomotive Use Fee (First Year Only)  | _____                            | \$150 | <input type="text"/> |
| Annual Locomotive or Rolling Stock Use Fee | _____                            | \$ 50 | <input type="text"/> |
| Name Badges List Name(s)                   | _____ Qty <input type="text"/> x | \$ 10 | <input type="text"/> |

MLS is in the process of upgrading track and switches to steel rail and plastic and concrete ties. Please consider a tax-deductible donation to:

|                        |       |                      |
|------------------------|-------|----------------------|
| Track Maintenance Fund | _____ | <input type="text"/> |
| General Fund           | _____ | <input type="text"/> |



**PAY ONLINE** or through your personal PayPal account to "MLSDonations@yahoo.com"

**TOTAL PAYMENT**

If payment is made online, please provide the receipt with your mailed-in form.

> Please consider a donation to the General Fund to defray the club expense for this convenience <

I hereby certify by my signature below that I have read and agree to comply with the "Maricopa Live Steamers By-Laws", MLS "Safety and Operating Rules", and MLS "Other Rules, Guidelines, and Schedules"

SIGNATURE REQUIRED \_\_\_\_\_