



# Maricopa Live Steamers 2023 Fall Meet

## Registration Form

**Monday, October 23<sup>rd</sup> – Sunday, October 29<sup>th</sup>**  
**Work week is Monday, October 16<sup>th</sup> – Sunday, October 22<sup>nd</sup>**

Persons registering for this meet understand that the operators, helpers, MLS officers, and board members have no responsibility in whole or in part for any loss, damage, injury to person or property or negligence of any nature whatsoever caused in connection with or incurred at this railroad park. All persons and their guests shall be bound by the foregoing and deemed to have consented and agreed to the same by their presence upon this property. Anyone may be ejected from the property at any time at the discretion of the MLS safety committee, or MLS Board of Directors, if found to be in violation of any rules set forth by Maricopa Live Steamers, Maricopa County parks department, or state and local law.

All members, guests, and vendors who are planning to attend the meet are expected to complete this form.  
**Please pre-register by October 9<sup>th</sup>** **Note: There is no registration fee for the Fall Meet.**

[All donations appreciated.](#)



Name as you want it to appear on your badge: \_\_\_\_\_  
Additional family members (for badges): \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone number: \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Emergency Contact: \_\_\_\_\_  
Emergency Phone: \_\_\_\_\_

- All train crews **MUST** attend an orientation/safety briefing prior to operating on MLS track.
- The orientation/safety briefing is recorded and in the clubhouse for play.
- All remote-control locomotives must be inspected and certified by an MLS safety coordinator prior to being operated on MLS track.
- All engines in operation (steam under fire, gasoline, etc.) must **NOT** be left unattended.
- All steam engines must have a current boiler inspection and solid fuel engines must have a spark arrestor.

**RVs and tents are permitted October 16<sup>th</sup> - 29<sup>th</sup>**

**Dry camping only - no power, water, or septic services are available. No ground level campfires and no discharge of any water on the ground. All dogs must be leashed.**

**If camping, how will you be camping? RV: ☐ Tent: ☐ Other: \_\_\_\_\_**

**If you are a vendor and have any special requirements or requests, please contact the Meet Coordinator.**

**MLS has over 1500' of 4 3/4" gauge track. Please check here if you will bring any 4 3/4" equipment. ☐**

**Mini-Operations Switching Session. Please check here if you will be participating as an engineer or crew. ☐**

Switching Session: Tuesday, October 24<sup>th</sup>, and Wednesday, October 25<sup>th</sup>, between 9 am and 5 pm.

**All Mini-Operations participants MUST attend an orientation/safety meeting Tuesday or Wednesday at 8:30 am.**

**Complimentary continental breakfast served Tuesday through Friday, October 24-27 at 7:30 am.**

**Pancake breakfast will be served Saturday, October 28, at 7:30 am.**

**Friday, 6 pm, Panda Express dinner: Yes ☐ No ☐ If yes, how many? \_\_\_\_\_**

**The dinner is \$11 each. Do not send payment now. Please pay the MLS Treasurer before 2pm Thursday, October 26, after you arrive.**

Please complete this form and mail to:

**Meet Registrar  
22822 N 43rd Av, Glendale, AZ 85310**

Or complete this form and email to:

[meetregistrar@maricopalivesteamers.com](mailto:meetregistrar@maricopalivesteamers.com)

Any questions? Please contact:

**Dan Benton, Meet Coordinator**

[meetcoordinator@maricopalivesteamers.com](mailto:meetcoordinator@maricopalivesteamers.com)

Note: This PDF can be filled out and saved using Adobe Acrobat and dozens of other programs.