

Maricopa Live Steamers 2023 Fall Meet

Registration Form

Monday, October 23rd – Sunday, October 29th Work week is Monday, October 16th – Sunday, October 22nd

Persons registering for this meet understand that the operators, helpers, MLS officers, and board members have no responsibility in whole or in part for any loss, damage, injury to person or property or negligence of any nature whatsoever caused in connection with or incurred at this railroad park. All persons and their guests shall be bound by the foregoing and deemed to have consented and agreed to the same by their presence upon this property. Anyone may be ejected from the property at any time at the discretion of the MLS safety committee, or MLS Board of Directors, if found to be in violation of any rules set forth by Maricopa Live Steamers, Maricopa County parks department, or state and local law.

All members, guests, and vendors who are planning to attend the meet are expected to complete this form. <u>Please pre-register by October 9th</u> Note: There is no registration fee for the Fall Meet.

All donations appreciated.

PayPal

Name as you want it to appear on your badge:	
Additional family members (for badges):	
Street Address:	
City/State/Zip:	
Phone number:	
Email Address:	
Emergency Contact:	
Emergency Phone:	
 All train crews MUST attend an orientation/safety briefi The orientation/safety briefing is recorded and in the cliphological control locomotives must be inspected and cliphological control control locomotives must be inspected and cliphological control contro	ubhouse for play. certified by an MLS safety coordinator prior to being operated on MLS track. .) must NOT be left unattended.
on the ground. All dogs must be leashed.	s are available. No ground level campfires and no discharge of any water Other:
If you are a vendor and have any special requirement	s or requests, please contact the Meet Coordinator.
MLS has over 1500' of 4 ¾" gauge track.	Please check here if you will bring any 4 ¾" equipment. 🗌
Switching Session: Tuesday, October 24 th , and	here if you will be participating as an engineer or crew d Wednesday, October 25 th , between 9 am and 5 pm. d an orientation/safety meeting Tuesday or Wednesday at 8:30 am.
Complimentary continental breakfast served Tuesday Pancake breakfast will be served Saturday, October 2	
Friday, 6 pm, Panda Express dinner: Yes The dinner is \$11 each. Do not send payment now. Please	No If yes, how many? pay the MLS Treasurer before 2pm Thursday, October 26, after you arrive.
Please complete this form and mail to: Meet Registrar 22822 N 43rd Av, Glendale, AZ 85310 Or complete this form and email to: meetregistrar@maricopalivesteamers.com	Any questions? Please contact: Dan Benton, Meet Coordinator meetcoordinator@maricopalivesteamers.com

Note: This PDF can be filled out and saved using Adobe Acrobat and dozens of other programs.