

Name \_\_\_\_\_

Date \_\_\_\_\_

**MARICOPA LIVE STEAMERS  
ENGINEER'S TEST  
ANSWER SHEET**

Revised 5/2009

**Record the letter of the correct answer on the space provided**

- |           |           |           |
|-----------|-----------|-----------|
| 1. _____  | 18. _____ | 34. _____ |
| 2. _____  | 19. _____ | 35. _____ |
| 3. _____  | 20. _____ | 36. _____ |
| 4. _____  | 21. _____ | 37. _____ |
| 5. _____  | 22. _____ | 38. _____ |
| 6. _____  | 23. _____ | 39. _____ |
| 7. _____  | 24. _____ | 40. _____ |
| 8. _____  | 25. _____ | 41. _____ |
| 9. _____  | 26. _____ | 42. _____ |
| 10. _____ | 27. _____ | 43. _____ |
| 11. _____ | 28. _____ | 44. _____ |
| 12. _____ | 29. _____ | 45. _____ |
| 13. _____ | 30. _____ | 46. _____ |
| 14. _____ | 31. _____ | 47. _____ |
| 15. _____ | 32. _____ | 48. _____ |
| 16. _____ | 33. _____ | 49. _____ |
| 17. _____ |           | 50. _____ |