



## 2010 MLS Membership Renewal Form

Please complete this application and mail it with your check to:

Maricopa Live Steamers  
 Attn: Bob Douglas  
 17017 N 12<sup>th</sup> St APT 1045  
 Phoenix AZ 85022-2089

**If you fail to pay your dues by December 31, 2009, you will be charged a \$25.00 Late Fee.**

**NOTICE: A family membership includes a member, spouse and juniors under 18 or full time students.**

**All resident MLS members over the age of 18 are charged a Park Usage Fee of \$10.00.**

Your annual dues supports club operation and facility maintenance only.

All club improvements and railroad expansion are supported by public and club member contributions, which are tax-deductible.

	Payment
<b>Resident Membership</b>	
Single Membership Annual Dues including \$10.00 Park Usage Fee ...	\$135 _____
Family Membership Annual Dues including \$20.00 Park Usage Fee ...	\$155 _____
<b>Initiation Fee New Resident Members only</b>	
(Includes Name Badge).....	\$50 _____
<b>Non-resident Membership (more than 75 miles from Phoenix)</b>	
Single Membership: .....	\$30 _____
Family Membership (includes Spouse & Juniors).....	\$40 _____
Stand alone Junior Membership Only.....	\$10 _____
<b>Optional Fees</b>	
Club Locomotive Use Fee (First Year):.....	\$100 _____
Annual Locomotive or Rolling Stock Use Fee.....	\$25 _____
New Name Badge.....	\$8 _____
LATE FEE if paid after December 31, 2009 .....	\$25 _____
Additional Contribution to Support Club Projects.....	\$\$\$\$ _____
Please describe intended use _____	
TOTAL PAYMENT;.....	_____

The following information will be used to produce a membership roster.  
 It is not made public and is distributed only to MLS members.

Member Name: \_\_\_\_\_

Spouse's Name: \_\_\_\_\_

Junior Member Names: \_\_\_\_\_

Email Address: \_\_\_\_\_

Address: \_\_\_\_\_

City, state, ZIP: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

MLS will include a club service directory in the 2010 Club Roster.

Please identify no more than three (3) duties that you perform on an ongoing basis:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

**WE NEED YOUR HELP!**

If you did not answer the above item please identify what you are willing to do to participate in MLS activities, Public Train Rides, park maintenance, or park improvements.

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Do you have any special skills (i.e. electrician, plumber, legal, psychic, cook etc.) that members can get advice or help from you?

No \_\_\_\_\_

Yes \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Yes but this is my living so I may have to quote a price to you. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_